

# Gilpin County Fair Ambassador Scholarship Application

ALL Gilpin County Residents grades 9-12 welcome to apply

Full Name: \_\_\_\_\_ Nickname: \_\_\_\_\_

Preferred Name: \_\_\_\_\_ Age: \_\_\_\_ DOB: \_\_/\_\_/\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

Current Grade Level (Circle or Highlight) Senior Junior Sophomore Freshman

Parents: \_\_\_\_\_ Your Contact Phone: \_\_\_\_\_

The Gilpin County Fair Royalty Ambassador's purpose is to award the youth members of our community for their hard work and excellence. Another goal for the recipients of these scholarships is to engage and promote the 30<sup>th</sup> Annual Gilpin County Fair. Applicants are required to complete the following: application, essay, school transcript, attend the Gilpin County Fair, speak at the Fair, hand out awards at the Fair, promote the Fair, attend four Fair committee meetings, participating in at least one fair activity, help with set-up and clean-up. Scholarship rules: supply applicant's grade level for the 2022-2023 school year, previously awarded applicants are allowed to apply although priority will be given to new applicants, applicants are NOT required to ride a horse or have any livestock experience. Applicants will be reviewed and evaluated by a panel of non-biased Fair Committee members. One student from grade 12 will be awarded \$500, one student from grade 11 will be awarded \$250, one student from grade 10 will be awarded \$75, and one student from grade 9 will be awarded \$75. Scholarship recipients will be announced by 3/3/2023. Recipients will not be given their scholarship money until the Monday after Fair, 7/17/2023.

## QUESTIONS

How do you plan to use your scholarship funds?

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What is your favorite thing about our community?

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## EXTRACURRICULAR ACTIVITIES (Past and/or Present)

Clubs or Organizations:

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Sports and/or Hobbies:

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Special Interests:

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**Community Service and/or Involvement:**

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**ESSAY** You may choose one question or answer both (attach to your application)

- Why would you like to represent the Gilpin County Fair?
- Why do you feel a County Fair is important?

**EDUCATIONAL TRANSCRIPTS** (Attach to your Application)

I acknowledge and agree to complete the requirements described in the application above. I grant permission to Gilpin County Fair, its employees and representatives, to take and use photographs, videotapes, audio recordings and quoted remarks of me or prepared by me, for use in promotional materials.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

**PLEASE COMPLETE AND RETURN YOUR APPLICATION FORM AND ATTACHMENTS BY 1/15/2023 TO:**

**Gilpin County Community Center, 250 Norton Drive, Black Hawk, CO 80422**

[kmeyer@gilpincounty.org](mailto:kmeyer@gilpincounty.org)